

# MIDWAY SCHOOL DISTRICT

"Home of the Tigers"  
259 F Street-Board Room  
Fellows, CA 93224  
Phone (661)768-4344



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## Board of Trustees

Sharyn Eveland  
Kim Martin  
Teena Simmons

## Regular Board Meeting Agenda

January 13, 2026  
4:00 p.m.

## Superintendent

Al Quezada

Welcome to the Midway Elementary School District Board Meeting. Members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed at regular or special board meeting, including closed session items. In addition, with limited exceptions, the Board will provide an opportunity to address the Board on any other item of interest which is within the subject matter jurisdiction of the District. Please fill out a card that is located on the front table in the Board Room prior to the meeting. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for public testimony for each individual speaker to 3 minutes, and to limit the total time allocated on a particular issue to 20 minutes, pursuant to Board policy. You will then be allowed, at the Board President's discretion to address your item during the **HEARING OF THE PUBLIC ON MATTERS OTHER THAN THOSE ON THE AGENDA** portion of the agenda.

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the Midway School District can be inspected at the above address during normal business hours.

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact the Superintendent.

Meeting called to order at \_\_\_\_\_ p.m. by \_\_\_\_\_.

**MEMBERS PRESENT:** \_\_\_\_\_ Sharyn Eveland - President  
\_\_\_\_\_ Kim Martin – Trustee  
\_\_\_\_\_ Teena Simmons – Clerk

### 1. FLAG SALUTE

### 2. APPROVAL OF MINUTES

Minutes of the Annual Organizational Meeting of School Board from December 9, 2025 are presented for approval:

Ayes \_\_\_\_\_, Noes \_\_\_\_\_.

**ACTION**

Minutes of the Regular Board Meeting from December 9, 2025 are presented for approval:

Ayes \_\_\_\_\_, Noes \_\_\_\_\_.

**ACTION**

- |     |   |   |
|-----|---|---|
| 3.  | <b>APPROVAL OF AGENDA</b>   | <b>ACTION</b>   |
| 4.  | <b>CALENDAR</b><br>1/16/26      Basketball Tournament 6-8 Grades<br>1/23/26      Whiz Kids Essay at John's Incredible Pizza<br>1/30/26      TUHS Preview Day – 8 <sup>th</sup> Grade  |   |
| 5.  | <b>REPORTS/REQUESTS BY BOARD MEMBERS</b><br>Sharyn Eveland -<br>Kim Martin -<br>Teena Simmons -   |   |
| 6.  | <b>TRANSPORTATION, BUILDINGS AND GROUNDS REPORT</b><br>A. New Alternative Fuel Vehicle (Electric Cart)<br>B. Final Reimbursement for Bus Electric Charging Station (SJVAPCD)  | <b>INFORMATION</b><br><b>INFORMATION</b>  |
| 7.  | <b>SUPERINTENDENT'S REPORT (Information Only)</b><br>A. ADA<br>B. Event Highlights  | <b>INFORMATION</b><br><b>INFORMATION</b>  |
| 8.  | <b>HEARING OF THE PUBLIC ON OPEN SESSION AGENDA ITEMS OR NON AGENDA ITEMS</b>   |   |
| 9.  | <b>OLD BUSINESS</b><br>A. None  |   |
| 10. | <b>NEW BUSINESS</b><br>A. Quarterly Report on Williams Uniform Complaint<br>B. Mileage Rate Effective January 1, 2026<br>C. SISC Investment Pool Statement – Quarter Ending 9/30/25<br>D. District of Choice Application for 2026-27 Wait List<br>E. Letter of Resignation – Certificated Staff<br>F. School Accountability Report Card 2024-25<br>G. Resource Specialist Program (RSP)<br>Teacher Service Invoice – 2025-26<br>H. Bakersfield School of Art & Music – Art Program Agreement<br>I. Kern County Health Inspection - Cafeteria<br>J. Greenhouse Structure (Obsolete) – Recommendation to Sell<br>K. B-Warrants –Batches: 12/18, 12/12 | <b>ACTION</b><br><b>ACTION</b><br><b>INFORMATION</b><br><b>ACTION</b><br><b>ACTION</b><br><b>ACTION</b><br><br><b>ACTION</b><br><b>ACTION</b><br><b>INFORMATION</b><br><b>ACTION</b><br><b>ACTION</b> |
| 11. | <b>CONSENT AGENDA:</b> <i>Items in this section will be acted on as a group with a single motion. Individual items may be removed from the Consent Agenda by request for discussion and approval.</i>   |   |

A. **Second Reading** – Board Policies / Board Bylaw for September update

**ACTION**

Board Policy 2120 - Superintendent Recruitment and Selection  
Board Policy 5020 - Parent Rights and Responsibilities  
Board Policy 5117 - Interdistrict Attendance  
Board Policy 6143 - Courses of Study  
Board Bylaw 9321 - Closed Session

**12. CLOSED SESSION**

- A. CSEA - Conference with Labor Negotiator (Government Code 54957.6)
- B. CTA - Conference with Labor Negotiator (Government Code 54957.6)

**13. RECONVENE TO OPEN SESSION**

- A. Report out from Closed Session

**ACTION**

**14. ADJOURNMENT**

**ACTION**

**NEXT BOARD MEETING IS SET FOR FEBRUARY 10, 2026**